

call for abstracts

CANADIAN SOCIETY OF LANDSCAPE ARCHITECTS

CONGRESS

WINNIPEG - 2016



Home: locally  
inspired

deadline: Friday, November 20<sup>th</sup>, 2016 at 4 p.m. EST



CSLA Congress

AAPC Congrès

[www.csla-aapc.ca](http://www.csla-aapc.ca)

## information



The Canadian Society of Landscape Architects (CSLA) invites qualified experts to submit abstracts for **oral presentations (concurrent sessions, 45 minutes in length)** to be made at the upcoming 2016 CSLA Congress scheduled to be held in Winnipeg, Manitoba, June 23-25, 2016. Presentations are scheduled on June 24<sup>th</sup> and 25<sup>th</sup> and we expect 200 to 250 delegates to be present.

The theme of the 2016 Congress is **Home: locally inspired**. Bringing the focus back to the local, this Congress will ask individuals to contemplate the influences of our work as landscape architects and its effects on the communities that we serve in order to improve all of our lives. How do we design/build our home for ourselves or for others? At what scale do we perceive our home and our community, and what influences it? What does it mean to call a place our home?

Presentations which are audience interactive, include partnerships with other professions, and/or demonstrate innovation and creativity are encouraged.

### submission process

Please review the following information before submitting a proposal. Complete the following form, attaching any requested additional information, and **email** it to [executive-director@csla-aapc.ca](mailto:executive-director@csla-aapc.ca).

The organizing committee will respond to selected proposals within **eight weeks** of the submission deadline.

Presenters shall prepare to have sufficient copies of any handout(s) to meet the numbers expected at the presentation, at his/her own cost.

**All presenters at Congress will be required to register for the Congress in the same manner as all Congress delegates, and to pay applicable registration fees, prior to publication of the Program.** Cut off dates for presenter registration will be provided upon notification of acceptance. Failure to register by these dates will result in the presenter being removed from the program and replaced with another speaker.

### audio-visual information

Note that laptop, projector and screens will be available during each session. Presenters must bring their presentations, in power point format, on a memory stick to be loaded on the local computer before the presentation.

### submission deadline

Friday, November 20<sup>th</sup> 2015 at 4 p.m. EST.

# submission form



Name(s): \_\_\_\_\_

Professional Designation(s): \_\_\_\_\_

Organization (if applicable): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Province/State: \_\_\_\_\_

Postal/Zip Code: \_\_\_\_\_ Tel. No.: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Presentation Title: \_\_\_\_\_

\_\_\_\_\_

Has this presentation been made recently? YES NO

If so, please note the date: \_\_\_\_\_

## **Additional Documents (must be submitted electronically)**

- Presentation abstract, which includes the title, authors and a summary of the presentation. (maximum 200 words)
- Relevance to the Congress theme and the key messages (maximum 200 words)
- Concise biography of the primary author / presenter to include background, qualifications and experience (maximum 200 words)

## **Signature**

Presenter: \_\_\_\_\_

Date: \_\_\_\_\_

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For further information, contact:

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Photos: Winnipeg Tourism

