



**COLLEGE OF FELLOWS**  
100-1152 Mainland Street, Vancouver BC V6B 4X2  
Tel: (604) 684-4611 Fax: (604) 684-0577  
Email: mlsmith@dkl.bc.ca

## 2010 Fellows Nomination Entry Form

**Submission Deadline (received by email on or before 4pm PST): April 1, 2010**

Nominee \_\_\_\_\_

Address \_\_\_\_\_

Tel - Bus \_\_\_\_\_ Fax \_\_\_\_\_ Res \_\_\_\_\_

Email: \_\_\_\_\_ Year admitted to CSLA Membership \_\_\_\_\_

Any lapses in membership since that time? \_\_\_\_\_

Is Nominee presently a Member in good standing? \_\_\_\_\_

Sponsoring CSLA Component Organization \_\_\_\_\_

Contact person \_\_\_\_\_

Phone & email \_\_\_\_\_

It should be noted that the candidate is NOT to be aware that his/her name has been submitted for consideration for Fellowship.

### Entry Checklist:

Please be certain to provide material for the following topic areas and indicate inclusion:

Included

		Included
1.	Professional Education	
2.	Professional Experience (dates, firms, agencies, etc.)	
3.	CSLA/ AAPC Activities (services, offices held and dates)	
4.	Component Organization Activities (services, offices held and dates)	
5.	Honors, Awards, Public Service, Memberships in Allied Organizations	
6.	Major Accomplishments and Outstanding Professional Activities in each nomination category (completed works, publications, etc.)	
7.	Statement of CSLA/ AAPC Component Organization in Support of the Nominee	
8.	Nominee's Professional Resume	
9.	Illustrative material, photographs, written text of executed works or activities	
10.	Letters of Recommendation by Endorsers (not less than two)	



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Nominee: \_\_\_\_\_

### Check Category(s) of nomination (2 maximum)

- Executed Works
- Administrative Professional Work in Public Agencies
- Professional University Instructions
- Professional Writing
- Service to the Community or the Public
- Direct Service to the Society

The Executive/Council of the nominating CSLA Component Organization supports the nomination and certifies that the Nominee is in good professional standing.

\_\_\_\_\_  
Signature of elected Component Organization Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Please print name

\_\_\_\_\_  
Phone & email

\_\_\_\_\_  
Signature of Endorser

\_\_\_\_\_  
Date

\_\_\_\_\_  
Please print name

\_\_\_\_\_  
Phone & email

\_\_\_\_\_  
Signature of Endorser

\_\_\_\_\_  
Date

\_\_\_\_\_  
Please print name

\_\_\_\_\_  
Phone & email

Submissions are not to exceed 30 pages. If more pages/space is required for a full description of the candidates please provide links to websites where the additional information can be found.

When completed please scan all material, in pdf format. Send this form, together with supporting material, on or before 4pm PST on the April 1, 2010 deadline to:

**Jane Durante, Secretary Treasurer**  
**THE CSLA/AAPC COLLEGE OF FELLOWS**  
100-1152 Mainland Street, Vancouver BC V6B 4X2  
Tel: (604) 684-4611 Fax: (604) 684-0577  
Email: [mlsmith@dkl.bc.ca](mailto:mlsmith@dkl.bc.ca)